



LIST OF OFFICIALS & RATINGS CONFIRMATION

NAME OF SHOW: _____

FACILITY & CITY: _____

DATE(S): _____ RATING: _____

SHOW MANAGER: _____ NORCAL#: _____

SHOW CONTACT: _____ TEL: _____

ADDRESS: _____

_____ FAX: _____

MEDALS & DIVISIONS OFFERED:

- | | |
|---|---|
| <input type="checkbox"/> Young Hunters | <input type="checkbox"/> Childs Pony Hunters |
| <input type="checkbox"/> Green Hunters | <input type="checkbox"/> Pony Hunters |
| <input type="checkbox"/> Performance Hunters | <input type="checkbox"/> A/O Jumpers |
| <input type="checkbox"/> A/O Hunters | <input type="checkbox"/> A/A Jumpers |
| <input type="checkbox"/> A/A Hunters | <input type="checkbox"/> Junior Jumpers |
| <input type="checkbox"/> Junior Hunters | <input type="checkbox"/> Childrens Jumpers |
| <input type="checkbox"/> Children's Hunters | <input type="checkbox"/> Modified Jr/Am Jumpers |
| <input type="checkbox"/> Modified Jr/Am Hunters | <input type="checkbox"/> Hunt Seat Equitation |
| <input type="checkbox"/> Junior Hunters 3'3" | <input type="checkbox"/> Pony Equitation |

NorCal Jr. Medal NorCal Sr. Medal NorCal Pony Medal NorCal 3-ft Medal

JUDGE(S): _____

STEWARDS: _____

COURSE DESIGNER(S): _____

This form must be completed and submitted **90 days** prior to the first day of **ALL SHOWS**. If you have not already done so at this time, you should also include a copy of your USEF/PCHA show approval. Shows will not be NorCal approved until this information is received.

Signed: _____ Date: _____

Signature of competition manager/contact